

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Joshua B. GREEN

(b) Committee Name:

FRIENDS of Josh GREEN

(c) Mailing Address:

POB 380028  
Keanoh HI 96739

(d) Phone (Bus)

206-799-2727

(Res)

937-0991

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ 1st General ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup> ☐ Second ☐ Fourth
- ☐ Final Primary
- ☐ Preliminary General
- ☐ Final Election Period
- ☒ Supplemental

REPORTING PERIOD

11/3/04 through 1/31/05

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		1,374
2. Cash on Hand at the Beginning of this Reporting Period.....	1,374	
3. Total Receipts (From Line 15).....	600.	600.
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	1,974.	1,974.
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,155.	1,155.
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	819.	819
7. Total Loans at the Closing of this Reporting Period.....	10,000	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	10,000	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-9,181	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joshua B. Green

Candidate Signature

1/27/05

Date

[Signature]

Treasurer Signature

1-235

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

*FRIENDS of Josh GREEN*

PAGE

*1*

OF

*1*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
<i>11/17/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Jim Burns 75-5814 Neke Place Kona HI</i>	<i>investment</i>	<i>500.</i>	<i>500.</i>
<i>12/21/04</i>	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Judy Story 75-227 Mahalani Drive KONA HI 96746</i>	<i>retired</i>	<i>100.</i>	<i>100.</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

*600.*

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total

the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

*600.*

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on schedule B.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

**RECEIPTS**

**COLUMN A  
TOTAL THIS PERIOD**

**COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	100.	100.	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	500.	500.	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	600.	600.	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	600.	600.	12
13. Public Funds and Other Receipts.....	600.	600.	13
14. Loans.....	600.	0.	14
15. Total Receipts (Add Lines 12 through 14).....	600.	600.	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	1155.	1155.	16
17. Loans Repaid or Forgiven.....	0.	0.	17
18. Unpaid Expenditures Paid or Forgiven.....	0.	0.	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1155.	1155.	19
20. Unpaid Expenditures.....	0.		20
21. Total Disbursements (Add Lines 19 and 20).....	1155.	1155.	21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

*FRIENDS of JOSH GREEN*

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/22	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon Wireless see previous</i>	<i>2 cellular phones for staff Nov/Dec</i>	<i>135.00</i>
12/22	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>American Express see previous address</i>	<i>food, gas from campaign period</i>	<i>120.00</i>
12/22	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon Wireless see previous</i>	<i>3 cellular phones for staff Nov/Dec</i>	<i>200.00</i>
11/20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Allen McCune 78-6616 Alii Drive Kailua-Kona HI 96740</i>	<i>staff work following, mahalos</i>	<i>700.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	<i>1155.00</i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	<i>1155.00</i>